

\$535,000 - 34168 Sanderling Dr #201, Frankford

MLS® #DESU2038014

\$535,000

3 Bedroom, 2.50 Bathroom, 2,172 sqft

Residential on 63 Acres

PRESERVE AT JEFFERSON CREEK, Frankford, DE

Welcome to Preserve at Jefferson Creek, which is minutes away from the beach, and all the restaurants, shoppings nearby. This end unit townhouse has 3 bedroom, 2.5 bath with the master on the first floor and a loft on second floor which overlooks the living room. Gourmet kitchen with gas stove, double oven and hood. It has been only lightly used as a second home. Luxury vinyl plank flooring throughout first floor, kitchen island, high ceiling living room. Screened porch on the back with privacy fence to the next door neighbor. Since this is an end unit, only one side has the pricy fence and the other side is open. The community is next to the Assawoman Nature Preserve wild life refugee. The master offers vaulted ceiling, plenty of windows that brings natural lights, double sink, walk-in shower and separate water closet. Two car garage. Cordless blinds.



Built in 2020

Essential Information

| | |
|----------------|-------------|
| MLS® # | DESU2038014 |
| Price | \$535,000 |
| Bedrooms | 3 |
| Bathrooms | 2.50 |
| Full Baths | 2 |
| Half Baths | 1 |
| Square Footage | 2,172 |
| Acres | 62.98 |

| | |
|------------|------------------------|
| Year Built | 2020 |
| Type | Residential |
| Sub-Type | Interior Row/Townhouse |
| Style | Coastal |
| Status | Closed |

Community Information

| | |
|--------------------------|-----------------------------|
| Address | 34168 Sanderling Dr #201 |
| Area | Baltimore Hundred (31001) |
| Subdivision | PRESERVE AT JEFFERSON CREEK |
| City | Frankford |
| County | SUSSEX-DE |
| State | DE |
| Zip Code | 19945 |
| Sussex Delaware Quadrant | Between Rt 1 & 113 |

Amenities

| | |
|--------------|----------------------|
| # of Garages | 2 |
| Garages | Garage - Front Entry |
| Has Pool | Yes |

Interior

| | |
|--------------|---|
| Appliances | Dishwasher, Microwave, Oven/Range-Gas, Stainless Steel Appliances, Water Heater |
| Heating | Forced Air |
| Cooling | Central A/C |
| # of Stories | 2 |
| Stories | 2 Story |

Exterior

| | |
|------------|------|
| Foundation | Slab |
|------------|------|

School Information

| | |
|----------|--------------|
| District | INDIAN RIVER |
|----------|--------------|

Additional Information

| | |
|----------------|------------------|
| Date Listed | March 17th, 2023 |
| Days on Market | 25 |
| Zoning | RESIDENTIAL |

Listing Details

Listing Office Realty Mark Associates

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